

# LWF Alumni Connection

## 20 Under 40: The LWF Connection

### Leadership:

"If your actions inspire others to dream more, learn more, do more and become more, you are a leader."

~John Quincy Adams

"A leader is one who knows the way, goes the way, and shows the way."

~John C. Maxwell

After four classes, **30** (37.5%) of the 80 **award recipients** are LWF alums or are currently participating in the LWF program: 10 in the inaugural year (2010), 7 the sophomore year (2011), 4 in 2012, and the following 9 in the 20 Under 40 Class of 2013:

Jennifer Tansey Briley  
(Class of 2012)

Justin Brom  
(Class of 2014)

Mark Casares  
(Class of 2006)

Johnny Combs  
(Class of 2014)

Colby Huffman  
(Class of 2012)

Kolter Lukert  
(Class of 2011)

Michael Mills  
(Class of 2005)

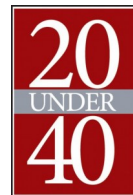
Klint Ostermann  
(Class of 2002)

Michael Stanford  
(Class of 2005)

Deanna Watson, Editor of the Times Record News wrote, "We see the potential of what they can do collectively, as a group...who can champion a cause, a project, a community

hungry for transformation and progression...we see these enthusiastic and visionary leaders as a catalyst for change. We see their collective energizes taking us further and higher."

To learn more about each of this year's winners—and the TRN's 20 Under 40, visit Times Record News: <http://www.timesrecordnews.com/20U40/>



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## Sponsor / Alumni Night — Meet the Class of '14

Let's get together and meet the Class of 2014 and LWF program sponsors...and of course, other alums...on March 11th at the Wellington Banquet & Conference Center for **Sponsor/ Alumni Night**. The evening,



sponsored by The Wellington and Holiday Inn Express, kicks off at 6 p.m. lasting till [approx.] 9 p.m.

Come and go as you please; but, don't come alone, bring a guest.

Food and beverages provided—including adult-type drinks.

No need to be formal, dress business/smart casual.

Visit the Wellington on Facebook: <https://www.facebook.com/TheWellingtonWFTX>.



## Cowboy True



The Kemp at the Forum presents **"Cowboy True,"** a celebration to honor working cowboys and the artwork that comes from their daily lives.

All proceeds from this 3-day event benefit The Kemp at the Forum, a staple in the Wichita Falls community for over 86 years.

Meet the creators of the cowboy art and trappings at the Artists' Reception on Friday evening, March 28th at 6:00 p.m., with Free Admission. Enjoy music, light appe-

tizers and drinks at the cash bar saloon. Bid on items at the Silent Auction complete with charming artwork and items with a cowboy flair!

Saturday, March 29th, stroll through the MPEC J.S. Bridwell Agricultural Center to see all of the cowboy art on display from 10:00 a.m.—5:00 p.m. with Free Admission.

Join them on Saturday evening as they round up the weekend with a Steak Dinner & Auction. Tickets to this evening event are \$60.00 per person or

a table of eight for \$400.00. Be serenaded during dinner with live music, then the Auction opens up showcasing the artwork of the Cowboy True artists. After the Auction, stick around and dance the night away to the sounds of authentic western music!

Cowboy True will take place at the J.S. Bridwell Ag Center on Burnett Street.

For more information, contact Jana Schmader:  
940.766.3347  
[director@theforumwf.org](mailto:director@theforumwf.org)

## Wichita Falls Family Health Center Health Fair

The **Wichita Falls Family Health Center Health Fair** is designed to educate the community about healthy behaviors and promote an active lifestyle. The Family Health Center physicians will provide medical advice for the entire family on a wide range of topics for men, women, teenagers and children. In addition, direct access to a number of local physicians and health-related specialists will be on hand.

Attendees will learn about everything from diet and nutrition

to disease prevention. Some of the free services that will be provided are:

- Eye Screening
- Dental Screening
- Counseling
- Diabetes Test
- Cholesterol Test
- Blood Pressure
- Weight Screening
- Massage Therapy
- "Discover Your Health Age" test

There will be face painting for the kids and fun for all.

The Health Fair will take place at the MPEC Ray Clymer Exhibit Hall in Meeting Rooms 1 & 2, on March 8th between 9 a.m.—1 p.m.

Admission is FREE.

For more information about the health fair or Wichita Falls Family Health Center, call 940.767.8334 or visit <http://www.wffamilyhealthcenter.org/>



*Let Our Family Take Care of Yours*  
An Affiliate of the University of Texas Southwestern Medical Center, Dallas

## City Council Meetings

The **City Council** meets the 1st and 3rd Tuesday of each month, 8:30 a.m.—12:00 p.m. in the Council Chambers located on the first floor of Memorial Auditorium, 1300 7th Street.

The public is invited to attend these open meetings and has an opportunity to address the Council during public comments at the beginning of each meeting.

The next regularly scheduled meeting of the Wichita Falls City Council is March 4th.

Notable items On the agenda:

- Presentation: Employee of the Month: Fire Department: James Gowen
- Comments from the public
- Consent Agenda (minutes & resolutions)
- Ordinances
- Resolutions
- Staff Reports
- Council members' items of concern



- Executive session
- Boards & Commissions appointments: Veterans Advisory Council

For more information, call 940.761.7404, or visit <http://www.wichitafallstx.gov/index.aspx?nid=994>

**"Outstanding leaders go out of their way to boost the self-esteem of their personnel. If people believe in themselves, it's amazing what they can accomplish."**

~Sam Walton

## MDA Muscle Walk 2014

Those participating in the **MDA Muscle Walk** walk to honor adults and children with any of the more than 40 muscle diseases in MDA's program.

Come out and join MDA...have fun and get some light exercise with your kids, friends, parents, grandparents, students, corporate teams and more. (Most Muscle Walks average a mile or less.)

This event raises funds to help the Muscular Dystrophy Association foster research and pro-

vide vital services to families affected by neuromuscular disease.

Help reach the \$50,000 goal. Visit [http://www2.mda.org/site/TR/Walk/77-741-WichitaFallsDistrict?jsessionid=0EB75D19CC08CD2F37F2CD0AB1B4FB16.aap250b?pg=entry&fr\\_id=7980](http://www2.mda.org/site/TR/Walk/77-741-WichitaFallsDistrict?jsessionid=0EB75D19CC08CD2F37F2CD0AB1B4FB16.aap250b?pg=entry&fr_id=7980)

For every dollar you raise or donate, 100 percent goes directly to support the Muscular Dystrophy Association. Every step you take will help people right in our area who are living

with muscle disease.

When you reach your fundraising goal and the finish line of your MDA Muscle Walk, every one of your nearly 650 muscles will feel fantastic — MDA guarantees it.

While you're at it, download the Muscle Walk Facebook application and get started spreading the word about why you are walking in the Muscle Walk!

The MDA Muscle Walk will take place in Hall B at the MPEC Ray Clymer Exhibit Hall, March 29th, 8:30 a.m. — 12:00 p.m. Free, convenient parking is

**MDA**  
**MUSCLE walk**

Wichita Falls 2014  
Muscle Walk

Goal:  
\$50,000.00  
Achieved:  
\$11,049.00

located on the West side of the building on Burnett Street.

For more information on how to participate or get involved,

## 21st Annual Inheritance Adoptions Banquet

Join Inheritance Adoptions for **An Evening with Leigh Anne Touhy**, mother of NFL Baltimore Ravens star Michael Oher.

Their heartfelt story was featured in the movie *The Blind Side*, and her inspiring story will change the way you look at your community and family.

Her story can be found at [www.leighannetuohy.com](http://www.leighannetuohy.com)

Leigh Anne Touhy's community page is on Facebook:

[www.facebook.com/TheLeighAnneTuohy](http://www.facebook.com/TheLeighAnneTuohy)

Tickets to this amazing evening are only \$30.00, and includes dinner, or you may purchase tables for 8 for \$200.00.

When: March 29th, 6:30 p.m. — 9:00 p.m.

Where: Ray Clymer Exhibit Hall, 1000 5th Street, Wichita Falls

To purchase tickets, call 940.322.3678.

For additional information or to be a sponsor, email Sue Ann at [sueann@inheritanceadoptions.org](mailto:sueann@inheritanceadoptions.org)



## 15th Annual Wichita Christian School Dinner

**Wichita Christian School** invites you to support their biggest and best event of the year?!

This event has top-rated auction items, trips and travel destinations, tickets to major theme parks and attractions in Texas and the United States, restaurant and retail gift certificates, plus food items and more!

Each year, nearly 500 people attend this fun event...come join in the excitement! The

public is welcome to attend.

The dinner and auction will be held in Hall A of the MPEC Ray Clymer Exhibit Hall, 6:30 p.m.—10:30 p.m.



Check the websites for pricing, which is coming soon.

[http://wichitachristian.com/ai1ec\\_event/14th-annual-silent-and-live-auction/?instance\\_id=242](http://wichitachristian.com/ai1ec_event/14th-annual-silent-and-live-auction/?instance_id=242)

<http://wfmpec.com/events/2014/04/04/14th-annual-wichita-christian-school-dinner-auction/>

For additional information, contact Wynn Heyen by phone at 940.232.4736 or via email at [dwheven@yahoo.com](mailto:dwheven@yahoo.com).

### Other Area Events:

**1 Mar: 2nd Annual Yellow Rose Sertoma Chili Cook Off.** Burk Burnett Community Center. Anyone wanting to cook must register starting at 8:00 a.m. Doors open to the public at 11:00 a.m. Cost is \$5. <http://yellowrosesertoma.org/>

**1 Mar: The Xpress Half Marathon,** 12k, 5k. Memorial Stadium 8:00 a.m. Proceeds go to Xpress Soccer Club and the Children's Aid Society of Wichita Falls. Texas Blood Institute will be having a blood drive. Go to [www.runtheXpress.com](http://www.runtheXpress.com) for all info.

**7-8 Mar:** The Wichita Adult Literacy Council (WALC) hosts the Annual **WALC Book Fair** at Sikes Lake Center. Sneak preview March 6th, 5:00 p.m. — 8:00 p.m., \$5. Free admission for both Friday, March 7th, and Saturday, March 8th. Hours both days are 9:00 a.m. — 8:00 p.m. The fair will end Saturday at 8:00 p.m. Hardback books cost \$1 and paperbacks are 50 cents. [www.wfwalc.org/book-fair](http://www.wfwalc.org/book-fair)

Source: [www.texomashomepage.biz/events.asp](http://www.texomashomepage.biz/events.asp)



## Keep In Touch

### Get LinkedIn with LWF Alumni

LinkedIn—the social networking website for people in professional occupations. Founded in December 2002 and launched on May 5, 2003, it is mainly used for professional networking. As of this month, LinkedIn hosts the Leadership Wichita Falls Alumni group.

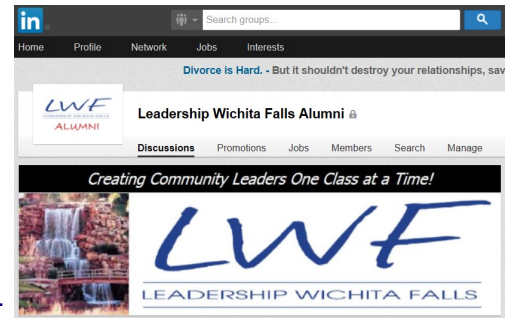
The group is a place for [LWF alumni] members to enter into discussions, promote charity events, post job openings, and much more.

Leadership Wichita Falls  
P.O. Box 8344  
Wichita Falls TX 76307

[leadershipwff@gmail.com](mailto:leadershipwff@gmail.com)

[LWF.alumni@gmail.com](mailto:LWF.alumni@gmail.com)

[www.linkedin.com/groups?home=&gid=6619059&trk=anet\\_ug\\_hm](http://www.linkedin.com/groups?home=&gid=6619059&trk=anet_ug_hm)



We're on the Web!

[www.leadershipwff.org](http://www.leadershipwff.org)

[www.facebook.com/  
groups/123983764313053/](http://www.facebook.com/groups/123983764313053/)

## 2014 Adult & Youth Leadership Program Schedules

### Adult Programs

January 11\* ..... Orientation & Road Rally  
January 14.....Health  
January 21..... Leadership I  
January 28\* ..... Education  
February 4..... Leadership II  
February 11..... What's Happening in WF  
February 22\* .....Community Awareness  
February 25\* .....Government  
March 4.....Public Safety I  
March 11..... Alumni/Sponsors  
March 25\* .....SAFB/Nonprofits  
March 29..... Ropes  
April 1.....Common Ground  
April 8\* ..... Special Needs  
April 22..... Public Safety II  
May 2-3\* .....Retreat  
May 6..... Graduation

\*Denotes day program. Schedule subject to change.

### Youth Programs

January 27\* ..... Focus Meeting  
February 1..... Orientation  
February 5..... Special Needs  
February 11..... Education  
February 18..... City Gov't & Public Safety  
February 22..... Service Project #1  
February 25..... Sheppard Air Force Base  
March 4..... In the News  
March 11\* ..... Teen Court  
March 25\* ..... Etiquette Dinner  
March 29..... Ropes  
April 12..... Service Project #2  
April 16..... Common Ground  
April 24\* ..... Health  
April 26..... Service Project #3  
May 5\* ..... Graduation

\*Denotes evening program.

Schedule subject to change.

### Board of Directors (Class of)

Marla Malone (2010) Chair  
Matthew Park (2004) Chair Elect  
Michelle Wood (2008) Immediate Past  
Chair/ Alumni  
LeAnn Scharbrough (2010) Secretary  
Tina Taylor (2009) Treasurer  
Stewart Harvey (2012) Governance  
Michael Mills (2005) M&FD\*  
Ricardo Sandoval (2013) M&FD\*  
Clayton Hein (2011) M&FD\*  
Chris Aday (2013) M&FD\*  
Shelly Agee (2012) M&FD\*  
Julie Ayres (2013) Adult Programs  
Cynthia Laney (2009) Adult Programs  
Donna Vaughn (2001) Adult Programs  
Missy Seay (2008) Adult Programs  
Vicki Donahue (2013) Youth Programs  
Carla Rogers (2012) Youth Programs  
Jan Vela (2012) Youth Programs  
Jessica Bennett (2013) Youth Programs  
Gene Strouth (2003) Alumni  
Stephanie Gorham (2012) Alumni  
\*Marketing and Fund Development